

**2025 DECLARATION FORM FOR KANSAS NOMINATED LIVESTOCK**

**Family/Household Name:** \_\_\_\_\_ **KSU Nomination #:** \_\_\_\_\_

We are a *new family!* This is our first year to state nominate animals! (please see note below to obtain a number)

- Example Family Name: Willie Wildcat Family. **Include at least one first name**, combined with a **last name**. Use the **same name** each year.
- If this is your first time nominating, please request a KSU Nomination # **HERE**. It will be emailed to you in 1-3 business days.
- If you have nominated before but need your KSU Nomination #, refer to the **list** posted on the KSU YLP "Nomination Information" page.

**\*Individual exhibitor names in Family/Household:** \_\_\_\_\_ Age: \_\_\_\_\_  
 \_\_\_\_\_ Age: \_\_\_\_\_  
 \_\_\_\_\_ Age: \_\_\_\_\_  
 \_\_\_\_\_ Age: \_\_\_\_\_

**YQCA Requirement:**

**YQCA is required for ALL exhibitors. Each exhibitor's certificate must be uploaded into the nomination system.**

**Housing and Care:**

Exhibitors of Kansas Youth Livestock Shows are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Youth are expected to provide the primary care and training for livestock projects for the duration of the project. Primary care is defined as the exhibitor making the decisions for and providing the care, handling, and training of their livestock project a majority of the time.

*\*\*Please check the box for each species you will be nominating:*

Market Beef - May 1    Commercial Heifers - June 15    Swine - June 15    Sheep - June 15    Goats - June 15

**Section 1: Exhibitor(s) Primary Residence:**

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_  
 County: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Will all of your animals be housed at your primary residence?**      **Yes**      **No**  
*If you answered "Yes", move to Section 3. If you answered "No", complete Sections 2 AND 3.*

**Section 2: Housed Location:**

Landlord Name: \_\_\_\_\_  
 Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_  
 County: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name the specie AND how you plan to care for the project animal(s) not located at your primary residence?

\_\_\_\_\_

**Section 3: Declaration:**

I attest that I have owned, possessed, and cared for my livestock project(s) since the specified date listed by specie. I hereby certify that I have read the above information and will comply with these rules as well as the rules of Household Nominations at www.YouthLivestock.KSU.edu listed under "Nomination Information." I understand that false information provided concerning this declaration will result in exhibitors and/or animals being ineligible for either or both shows, as determined by show management. Exhibitors presenting false statements are also subject to further penalties by the Kansas State Fair and/or the Kansas Junior Livestock Show. I recognize the show managements, or their appointed designee, reserve the right to inspect a premises to ensure animals are housed as indicated. Exhibitors are expected to fully cooperate with show representatives, including making themselves and/or a parent/guardian and animals available upon request. If an inspection is deemed necessary, show management will notify exhibitor of an on-site visit. If the exhibitor cannot agree upon a visit date. They have 36 hours to reschedule a makeup inspection. If the inspection is refused or otherwise not met, show managements may reserve the right to disqualify the exhibitor from the show.

*Parties may type or sign their names below. Each party consents this agreement may be electronically signed, and that any electronic signature appearing in this agreement by the exhibitors and/or their parent/legal guardian are the same as handwritten signatures and are legally binding.*

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Parent/Legal Guardian Signature

Date

Exhibitor(s) Signature(s)

**Upload form into the ShoWorks nomination system with animal and exhibitor information. Paper forms will not be accepted.**

**Online Nomination Link:** <https://kansasnom.fairwire.com/>

There is a \$20.00 fee if any component of a nomination is missing, incomplete, or has to be returned.

No Refunds; only materials submitted by the deadline will be accepted.

**January 2025**