# **Demonstration/Illustrated Talk**

# A Demonstration is:

- ✓ Show (not tell) how
- ✓ Make or do something often ending with a finished product

# An Illustrated talk:

- ✓ Tell (not show) How
- ✓ Tell about doing something with no finished product.

| Presentation Type                                     | Number of<br>Presenters | Visual<br>Aid | Time            | Questions | Note<br>Cards | Regional<br>Selection                           |
|---|-------------------------|---------------|-----------------|-----------|---------------|---|
| Demonstration &<br>Illustrated Talk for ages<br>7-9   | 1-2                     | Yes           | 3-10<br>minutes | Yes       | Yes           | Up to 2, must<br>receive Top<br>Purple/Top Blue |
| Demonstration &<br>Illustrated Talk for ages<br>10-13 | 1-2                     | Yes           | 3-10<br>minutes | Yes       | Yes           | Up to 2, must<br>receive Top<br>Purple/Top Blue |
| Demonstration &<br>Illustrated Talk for ages<br>14-18 | 1-2                     | Yes           | 5-15<br>minutes | Yes       | Yes           | Up to 2, must<br>receive Top<br>Purple/Top Blue |

# **Equipment Provided:**

- One Table
- One Easel

### Rules:

- 1. The age of the oldest member determines the competition age group. Example: A 9 & 11-year-old presenting together would be in the 10-13 age group.
- 2. The topic must be related to the current 4-H project.
- 3. Endorsement of brand names is discouraged.
- 4. Visual aids are encouraged but not required.
- 5. You must present your presentation in person.
- 6. The judge will serve as timekeeper.
- 7. No digital media presentation allowed. They should be entered under the Digital Media Presentations.
- 8. Topics, visuals, props, language, and attire should be family-friendly and not violate the Kansas 4-H Code of Conduct.
- 9. Judge will deduct one ribbon placing if time is exceeded by more than 30 seconds.

# Resources: (Can be found at the K-State bookstore or ask your local office)

- Kansas 4-H Demonstration Publication 4H980
- Kansas 4-H Illustrated Talks Publication 4H982





# Fact Sheet

# Kansas 4-H Demonstration or Illustrated Talk Scoresheet

| air | Good | Excellent | Percent      | Points to Consider   | Judge's Comments |
|-----|------|-----------|--------------|--|------------------|
| 10  |      | 10        | Introduction |  |                  |
|     |      |           | 10           | <ul> <li>Interesting, short, gains attention</li> <li>Appearance</li> <li>Dressed suitable for work being done. Well groomed, good posture.</li> </ul>   |                  |
|     |      |           | 30           | Voice natural, words distinct, poised, friendly, confident. Time and material well used.     Originality shown. Convincing, interest held.     Well organized, words well chosen. Skillful workmanship; if a team, good teamwork. Work and talk coordinated. Plain view of audience.     Table neat and orderly. |                  |
|     |      |           | 30           | Important points emphasized. Information accurate and complete. Information usable by others. Worthwhile and practical. Suitable to age and ability of participant.  |                  |
|     |      |           | 10           | Visuals and Equipment  • Suitable for work done. Charts, posters easily read.  |                  |
|     |      |           | 10           | • Important points stressed. Finished project displayed (if there is one). Questions answered satisfactorily. Closing definite, table left neat.   |                  |

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## Revised by

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